

Our Religious Education Curriculum

Intent

Our Religious Education curriculum at West Earlham Infant and Nursery School has been designed and recently updated in a way that supports all children to develop a sense of religious literacy whereby they are able to apply what they have learnt to the wider world around them. Through varied enquiries, our children develop an understanding of diverse religions and cultures, allowing our children to become more inclusive and accepting of others. Our children will understand the importance of varying beliefs and opinions and will be understanding and accepting of different beliefs and cultures. As our children become religiously literate they will have the ability to engage in balanced and well-informed discussions about religion and worldviews. Our RE curriculum is about enabling pupils to become free thinking and critical participants, who can make well informed judgements about important matters of religion and belief which shape the world in which they live in. Our goal at West Earlham Infant and Nursery School is not to teach our children to be religious but teach them how to better understand religion in the wider world and become accepting and inclusive members of society.

Religious Education at West Earlham Infant and Nursery School aims to:

- Develop Children's Religious Literacy so children can take what they've learnt and apply it to the world around them.
- Teach children that there isn't just one way of looking at RE and there is not just one way of looking at religion. Children will understand the importance of varying views, opinions and beliefs in society.
- Encourage children to investigate and enquire knowledge rather than just teaching factual information.
- Facilitate academic engagement by creating a sense of wonder and excitement so that children are engaged and invested in each enquiry topic.

Implementation

- We follow the SACRE Norfolk Agreed Syllabus (2019) which builds on the enquiry-based pedagogy and aims to raise expectations of both teachers and pupils in terms of the scholarly study of religion and worldviews.
- RE is taught primarily through learning about different religious festivals and teachings in the Christian, Islamic, Sikh, Hindu and Jewish Faiths.
- Our curriculum represents the major religions in the school (Christianity and Islam) as well as a less familiar religion to provide contrast and broaden knowledge and experiences (Judaism, Hinduism and Sikhism).
- Religious Education is taught through a multi-disciplinary approach. We teach RE through a balance of theological, philosophical and a human/social science approaches. This develops children's skills to engage in life in an increasingly diverse society, appreciating and respecting different beliefs and viewpoints.
- In EYFS, RE is taught in line with the EYFS Statutory framework 2021. Children will work towards the following statement from the framework: 'Know some similarities and differences between different religious and cultural communities in this country, drawing on their experiences and what has been read in class.'
- In EYFS, RE teaching will prepare children for the multi-disciplinary approach. Children will begin to explore religion and worldviews in terms of important people, times, places and objects. The children listen to, and discuss, religious stories which may raise



 Develop children's knowledge and understanding of a vast range of religions and worldviews. Encourage children to express their own ideas and offer insights in an environment which they feel safe. 	 puzzling and interesting questions. They are introduced to specialist words and use their senses in exploring religious beliefs, practices and forms of expression. In EYFS, RE enhancements and continuous provision encourages children to be curious, think independently and raise questions In KS1, we create a multi-disciplinary approach by exploring a balance of enquiry topics to include theology, philosophy and human/social science. In KS1, Active RE is taught for 12 weeks to stimulate children's engagement and curiosity by learning through physical activity. In KS1, our enquiry questions encourage children to be curious, think independently and raise questions. Teachers ensure a safe learning environment so all children feel they are able to express their thoughts, opinions and beliefs without judgement. Teachers adapt and extend the curriculum to match children's interests and needs, current events, the use of any support staff and the resources available. Key religious language and key vocabulary is modelled throughout lessons enabling our children to be familiar with and use vocabulary accurately. Celebrate 'World Religion Day' to encourage curiosity and engagement. Teachers in Reception and Key stage 1 plan enhancing trips and visitors to enhance our children's learning experience. Teach RE in a positive, interesting and engaging way for all children.
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	 Celebrate 'World Religion Day' to encourage curiosity and engagement. Provide opportunities for children and families to share their own religious experience so that children are able to relate their knowledge to real life events. Provide opportunities for children to use skills from other curriculum areas e.g. literacy, PSHE, PE, computing to enhance and extend RE.
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Our children will experience:	EYFS	Year 1	Year 2
Walking around the local area	Expectation: Christianity and at least one	Expectation:	Expectation:
Inviting parents/carers to share special	other religious belief or worldview	In- depth investigation of 1. Christianity and	In- depth investigation of 1. Christianity and
activities		2. One other principle religion AND	2. One other principle religion AND
Periods of stillness, reflection and	Christianity:	encountering: 3. At least one other principal	encountering: 3. At least one other principal
mindfulness	Harvest	religion over 3-5 enquiry topics (Christianity	religion over 3-5 enquiry topics (Christianity
A birthday celebration in assembly or	Christmas	50%, Judaism 35% & Encounter Hinduism	50%, Islam 35% & Encounter Sikhism 15%)
class	Shrove Tuesday	15%)	
Christmas Decoration Morning with their	Ash Wednesday	Automa 1. Herride needle deside whet	Automa 1. Miles is light on immentant
families	Easter	Autumn 1: How do people decide what	Autumn 1: Why is light an important
Active RE sessions for 6 weeks (KS1)		is right and wrong? (Christianity,	symbol for many religious believers?
World Religion Day	Hinduism:	Judaism & Hinduism. Also touch on	(Christianity, Islam & Sikhism)
	Holi Festival	Humanism)	
Cross curricular opportunities:	Diwali	Automa 2: M/have is the velicion evenuel	Automa 2. What does the pativity story.
Geography- the children can assess a		Autumn 2: Where is the religion around us?	Autumn 2: What does the nativity story teach Christians about Jesus? Visit to
map of the route to the church.	Sikhism:		
History-linking to language that teaches	Diwali	(Christianity & Hinduism)	church to learn how Christian's celebrate
chronology and the concept of time.			Christmas. (Christianity)
	Islam:	Carries 1. Active DE	Coving 1. What have one in the deily life
	Ramandan	Spring 1: Active RE	Spring 1: What happens in the daily life of a Christian? (Christianity & Sikhism)
Visits/Visitors:	Eid		or a christian? (Christianity & Sikhishi)
Church visit to St Elizabeth's Church		Spring 2: What do Jewish people	Spring 2: Active RE
(Reception, Y1 & Y2)	Chinese New Year (ox 2021)	remember at passover? (Judaism)	Spring 2. Active RE
Synagogue visit (Yr 1)			
Mosque Visit (Yr 2)	All taught through key questions outlined in syllabus: Theory Theory theory theory Palopyin Theory t	Summer 1: How did the universe come	Summer 1: What does it mean to
Trip to the Cathedral (Yr 1 &Yr 2)	Consiston you might ait: Consiston you might ait: Consiston you might ait: Consiston you might ait: Vita to singles a well vita to might and the	to be? (Christianity & Hinduism)	belong to a religious community?
Visitor from local vicar (St Elizabeths)	people of this stray 1 What do we mean by prove? Usual do we mean by prove? What happens is globes of worship? What is bailed What is bailed What happens had been worship?		Gurdwara visit. (Christianity & Sikhism)
	Sungino steps adjusts balan or setting: Sunge participan of twenting association about Sundance scores appect of a relignan or balan setting and steps and balan or setting Sunge participan of twenting association Sunge participan of twenting Sunge participan Su		Gurawara visit. (Christianity & Sikilishi)
	Stark the relation through service through the service matter and an end of the service of the service matter and the service matter and the service of the service matter and the service of the service matter service matter and the service matter service m	Summer 2: What might Christians learn	Summer 2: What is 'good' and what is
	blief. Since a start of the sta	from the story of Abraham?	'bad'? Visiting the Mosque. (Islam. Also
	the standard period methods a particular the standard st	(Christianity)	touch on humanism)



	Nursery	Reception	Year One	Year Two
Progre ssion	 RE is non-statutory in Nursery. However: By using familiar concepts, resources and themes, we enable our children to talk about their families, cultures and explore the concepts of values they believe in or experience. Listen and respond to a range of stories that engage them including faith stories. Begin to understand what is right and wrong and why. Begin to consider the consequences of their words and actions for themselves and others. UTW: 25-30 months: Through self-initiated play experiences, using a range of familiar materials and 	 'Know some similarities and differences between different religious and cultural communities in this country, drawing on their experiences and what has been read in class.' Share their own beliefs, ideas and values. Listen and respond to a range of stories that engage them including faith stories. Engage with artefacts, people and places. Talk about prayer and worship and experience times of quiet and stillness. Develop an awareness of their own value and that of others. Understand what is right and wrong and why. Consider the consequences of their words and actions for themselves and others. 	 Where beliefs come from: Give a clear, simple account of at least one narrative, story or important text used by at least one religion or worldview e.g. the nativity story, the Golden Rule, the life of Moses. How beliefs relate to each other: Recognise that narratives, stories and texts used by at least one religion or worldview contain a range of beliefs e.g. belief (or not) in God, covenant, dharma, sewa. How beliefs shape the way believers see the world and each other: Give an example of how XXX (name of religion or worldview) use beliefs to guide their daily lives e.g the idea of stewardship/looking after the world. Questions of knowledge, meaning and existence: Ask questions about the world around them and talk about these questions. How and whether things make sense: Give a simple reason using the word 'because' when talking about religion and belief. 	 Where beliefs come from: Retell a narrative, story or important text from at least one religion or worldview and recognise a link with a belief e.g how the story of Moses links beliefs about being a chosen people. Recognise different types of genre from within one text e.g. parables and guidance in the Bible. How beliefs relate to each other: Recognise the connections between beliefs within at least one religion or worldview e.g the links between the Jewish covenant and being a chosen people. How beliefs shape the way believers see the world and each other: Give examples of how XXX (name of religion or worldview) use beliefs to guide their daily lives e.g how beliefs about God shape worship or prayer life. Questions of knowledge, meaning and existence: Talk about the questions a story or practice from a religion or worldview might make them ask about the world around them.



resources, is able to communicate things of	UTW: 49-54 months:	Issues of right and wrong, good and bad: Using religious and belief stories	Talk about what people mean when they say they 'know' something.
personal significance about	• Able to talk with increasing	to talk about how beliefs impact on	How and whether things make sense:
their lives, beliefs and	awareness about the	behavior e.g. deciding what is right	Give a reason to say why someone might
culture.	similarities of themselves	and wrong.	hold a particular belief using the word
	and other families, their roles	The diverse nature of religion:	'because'.
31-36 months:	and routines. Beginning to	Recognise that people have different	Issues of right and wrong, good and
 Can remember and share 	develop an awareness of	beliefs and that some people follow	bad:
recent events they have	some of the differences	religions and others non-religious	Using religious and belief stories or
been part of.	between these.	worldviews.	teachings, make connections between
	Can talk about festivals and	Diverse ways in which people practice	peoples' beliefs about right and wrong
37-42 months:	celebrations that are marked	and express beliefs: Recognise some	and the actions they carry out as a result
• Talks about and responds	within their own culture.	of the symbols, artefacts and practices	of these beliefs.
to events/ experiences and	Through discussions,	used by people of different religions	The diverse nature of religion:
interests in their lives,	exploration of books, songs,	and beliefs in the local area.	Recognise that when people talk about
building on relevant vocabulary.	rhymes and role play they	The ways in which beliefs shape individual identity, and impact on	'religion' they can mean different things e.g a set of beliefs, a way of life
vocabulary.	have a growing awareness of their own uniqueness and	communities and society and vice	Diverse ways in which people practice
43-48 months:	differences of other families.	versa: Recognise that beliefs can have	and express beliefs:
45-48 11011113.	differences of other families.	an impact on a believer's daily life,	Identify evidence of religion and belief
	55-60 months:	their family or local community.	(e.g beliefs, stories, symbols, artefacts
	 Talks about similarities and 	their family of local community.	and practices) especially in the local
	differences between		area.
	themselves and others and		The ways in which beliefs shape
	among families and		individual identity, and impact on
	communities.		communities and society and vice versa:
	• Explore some similarities and		Identify ways in which beliefs can have
	begin to recognise some		an impact on a believer's daily life, their
	differences in religious		family or local community. e.g during a
	beliefs and cultural		festival or celebration.
	communities. Have a		
	developing awareness of life		



		and how it differs in other countries. 60-66 months: • Based on learning opportunities provided can state some similarities and differences between different religious and cultural communities in this country. By 67+: Understands that different people around the world have different beliefs, attitudes, customs, traditions and roles in society and why it is important to treat them with respect.		
Key Vocabu lary	Festival names, celebrate, custom. (N	lursery)	God, Jesus, Parables, Ten Commandments, Bible, Dharma, Christmas, Diwali, symbol, artefact, Abraham, Moses, Plagues, Covenant, Sewa, Creation, Worship, Prayer, Israelites,	Jesus, God, Creation, God, Incarnation, Salvation, Bible, Light, Holiness, Goodness, Knowledge, Wisdom, Grace, Hope, Evil, Sin, Despair, The Qur'an, Worship, Prayer, Christmas, Nativity, Moses, Symbolism, Artefacts, The Gurdwara, Langar, 5ks, Prophet Muhammed, Baisakhi, Amrit.