#### Intent

Our Religious Education curriculum at West Earlham Infant and Nursery School has been designed and recently updated in a way that supports all children to develop a sense of religious literacy whereby they are able to apply what they have learnt to the wider world around them. Through varied enquiries, our children develop an understanding of diverse religions and cultures, allowing our children to become more inclusive and accepting of others. Our children will understand the importance of varying beliefs and opinions and will be understanding and accepting of different beliefs and cultures. As our children become religiously literate they will have the ability to engage in balanced and well-informed discussions about religion and worldviews. Our RE curriculum is about enabling pupils to become free thinking and critical participants, who can make well informed judgments about important matters of religion and belief which shape the world in which they live. Our goal at West Earlham Infant and Nursery School is not to teach our children to be religious but teach them how to better understand religion in the wider world and become accepting and inclusive members of society.

Religious Education at West Earlham Infant and Nursery School aims to:

- Develop Children's Religious Literacy so children can take what they've learnt and apply it to the world around them.
- Teach children that there isn't just one way of looking at RE and there is not just one way of looking at religion. Children will understand the importance of varying views, opinions and beliefs in society.
- Encourage children to investigate and enquire knowledge rather than just teaching factual information.
- Facilitate academic engagement by creating a sense of wonder and excitement so that children are engaged and invested in each enquiry topic.
- Develop children's knowledge and understanding of a vast range of religions and worldviews.
- Encourage children to express their own ideas and offer insights in an environment in which they feel safe.

## Implementation

- We follow the SACRE Norfolk Agreed Syllabus (2019) which builds on the enquiry-based pedagogy and aims to raise expectations of both teachers and pupils in terms of the scholarly study of religion and worldviews.
- RE is taught primarily through learning about different religious festivals and teachings in the Christian, Islamic, Sikh, Hindu and Jewish Faiths.
- Our curriculum represents the major religions in the school (Christianity and Islam) as well as a less familiar religion to provide contrast and broaden knowledge and experiences (Judaism, Hinduism and Sikhism).
- Religious Education is taught through a multi-disciplinary approach. We teach RE through a balance of theological, philosophical and a human/social science approaches. This develops children's skills to engage in life in an increasingly diverse society, appreciating and respecting different beliefs and viewpoints.
- In EYFS, RE is taught in line with the EYFS Statutory framework 2021. Children will work towards the following statement from the framework: 'Know some similarities and differences between different religious and cultural communities in this country, drawing on their experiences and what has been read in class.'
- In EYFS, RE teaching will prepare children for the multi-disciplinary approach. Children will begin to explore religion and worldviews in terms of important people, times, places and objects. The children listen to, and discuss, religious stories which may raise puzzling and interesting questions. They are introduced to specialist words and use their senses in exploring religious beliefs, practices and forms of expression. Early years teacher's use the questions outlined in the local syllabus to expose children to the

- multi-disciplinary approach. Children are assessed against the Development Matters statements (2022) and Early Learning Goals.
- In EYFS, RE enhancements and continuous provision encourages children to be curious, think independently and raise questions
- In KS1, we create a multi-disciplinary approach by exploring a balance of enquiry topics to include theology, philosophy and human/social science.
- In KS1, Active RE is taught for 12 weeks to stimulate children's engagement and curiosity by learning through physical activity.
- In KS1, our enquiry questions encourage children to be curious, think independently and raise questions.
- Teachers ensure a safe learning environment so all children feel they are able to express their thoughts, opinions and beliefs without judgement.
- Teachers adapt and extend the curriculum to match children's interests and needs, current events, the use of any support staff and the resources available.
- Key religious language and key vocabulary is modelled throughout lessons enabling our children to be familiar with and use vocabulary accurately.
- Teachers in Reception and Key stage 1 plan enhancing trips and visitors to enhance our children's learning experience.
- Teach RE in a positive, interesting and engaging way for all children.
- Provide opportunities for children and families to share their own religious experience so that children are able to relate their knowledge to real life events.
- Provide opportunities for children to use skills from other curriculum areas e.g. literacy, PSHE, PE, computing to enhance and extend RE.

## Our children will experience:

Walking around the local area Inviting parents/carers to share special activities

Periods of stillness, reflection and mindfulness

A birthday celebration in assembly or class

Christmas Decoration Morning with their families

Active RE sessions for 6 weeks (KS1) World Religion Day

## **Cross curricular opportunities:**

Geography- the children can assess a map of the route to the church.

History- linking to language that teaches chronology and the concept of time.

## Visits/Visitors:

Church visit to St Elizabeth's Church (Reception & Year 1)
Synagogue visit/Jewish Visitor (Yr 1)
Trip to the Cathedral ( Yr 2)

#### **EYFS**

**Expectation:** Christianity and at least one other religious belief or worldview

## **Christianity:**

Harvest

Christmas

**Shrove Tuesday** 

Easter

#### Hinduism:

Holi Festival

Diwali

#### Sikhism:

Diwali

#### Islam:

Ramandan

Eid

#### **Chinese New Year**

#### All taught through key questions outlined in syllabus:

Theology:Thinking through believing	Philosophy: Thinking through thinking	Human/Social Sciences: Thinking through living
Questions you might asis:  What does this religious word mean? How do we say this religious word?  What is this religious story about? Why might people tell this story?  What does the word 'God' mean?  What is a belief  Why is this sacred book important?	Questions you might ask:  What puzzles you's is it real?  What is right? What is wrong! What is 'good?  What do we mean by true?	Questions you might ask:  How do people celebrated: What might people use this arrefact for?  What ceremonies and flestivals have you taken part in?  What happens in [place of worship]?  What do these symbols mean?
Recognise single religions beliefs or sectings. This shots come superced a religion code side story.     Recoded key theological vocabulary such as TGO.     Too the religions and belief stories through small world play.     Talk about sacred texts.	Rate purifies and interesting questions about religious and belief stories.     Rate purifies and interesting questions about the world around dress.     Talk about what concerns them about different.     Talk about what concerns them about different so that world around them.     Talk about what concerns the about different so that work is all the about the concerns the about t	Identify symple finites of orligious life and practice in a finity context.     Receipies a number of meligious words.     Receipies a number of meligious words.     Know where some meligious words.     Now where some meligious symbols.     Talk abour meligious symbols.     Talk abour meligious werents that they see or has abour e.g. fersonly commonies.     Talk abour meligious werents that they see or has abour e.g. fersonly commonies.     Talk abour what people were because of their belofs.     Visit a local place of worship.     Visit a local place of worship.     Tellious belofs approximate meligious seems that the mention of the control of the cont

## Year 1

**Expectation:** 

(Christianity, Judaism, Hinduism & Humanism)

Autumn 1: What do my senses tell me about the world of religion and belief? (Hinduism)

Autumn 2: How does a celebration bring a community together?
(Christianity, Judaism)

Spring 1: Active RE (Christianity)

Spring 2: What do Jewish people remember at passover? (Judaism)

Summer 1: How did the universe come to be? (Christianity, Hinduism & Humanism)

Summer 2: What might Christians learn from the story of Abraham? (Christianity)

## Year 2 Expectation:

(Christianity, Islam, Sikhism and Humanism)

Autumn 1: Why is light an important symbol for many religious believers? (Christianity, Sikhism)

Autumn 2: What does the nativity story teach Christians about Jesus? (Christianity)

Spring 1: How do Christians belong to their faith family? (Christianity)

**Spring 2: Active RE** 

Summer 1: What does it mean to belong to a religious community? (Christianity, Islam)

Summer 2: What is 'good' and what is 'bad'? (Islam, Humanism)

January 2024

and where but generally not why

3 to 4 year olds -

- Use a wider range of vocabulary
- Understand 'why' questions

# Personal, Social and Emotional Development:

Birth to Three -

- Establish their sense of self.
- Notice and ask questions about differences such as skin colour, types of hair, gender, special needs and disabilities and so on.

3 to 4 year olds -

 Develop their sense of responsibility and membership of a community.

## **Understanding The World:**

Birth to Three -

- Make connections between the features of their family and other families.
- Notice differences between people.

3 to 4 year olds -

- Begin to make sense of their own life story and their families history.
- Continue developing positive attitudes about the differences between people.

other countries.

religions and others non-religious worldviews.

Diverse ways in which people practice and express beliefs: Recognise some of the symbols, artefacts and practices used by people of different religions and beliefs in the local area.

The ways in which beliefs shape individual identity, and impact on communities and society and vice versa: Recognise that beliefs can have an impact on a believer's daily life, their family or local community.

Using religious and belief stories or teachings, make connections between peoples' beliefs about right and wrong and the actions they carry out as a result of these beliefs.

## The diverse nature of religion:

Recognise that when people talk about 'religion' they can mean different things e.g a set of beliefs, a way of life...

Diverse ways in which people practice and express beliefs:

Identify evidence of religion and belief (e.g beliefs, stories, symbols, artefacts and practices) especially in the local area.

The ways in which beliefs shape individual identity, and impact on communities and society and vice versa:

Identify ways in which beliefs can have an impact on a believer's daily life, their family or local community. e.g during a festival or celebration.